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12 UNITED STATES DISTRICT COURT  
13 NORTHERN DISTRICT OF CALIFORNIA  
14 OAKLAND DIVISION

15 SIERRA CLUB and SOUTHERN BORDER  
16 COMMUNITIES COALITION,

17 *Plaintiffs,*

18 *v.*

19 DONALD J. TRUMP, President of the United  
20 States, in his official capacity; MARK T.  
21 ESPER, Secretary of Defense, in his official  
capacity; and STEVEN MNUCHIN, Secretary  
of the Treasury in his official capacity,

22 *Defendants.*

CASE NO. 4:19-cv-00892-HSG

[PROPOSED] ORDER GRANTING CONSENT  
MOTION FOR LEAVE TO FILE BRIEF OF IRAQ  
AND AFGHANISTAN VETERANS OF AMERICA  
AS *AMICUS CURIAE* IN SUPPORT OF  
PLAINTIFFS' MOTION FOR PARTIAL  
SUMMARY JUDGMENT

Summary Judgment Hearing: Nov. 20, 2019  
Time: 10:00 a.m.

Upon consideration of the Consent Motion of Iraq and Afghanistan Veterans of America for Leave To File *Amicus Curiae* Brief in Support of Plaintiffs' Motion for Partial Summary Judgment, and good cause appearing, it is hereby ORDERED that the motion is GRANTED. The clerk is directed to file the brief attached to *amicus* Iraq and Afghanistan Veterans of America's motion on the docket in this matter.

DATED: \_\_\_\_\_

**HON. HAYWOOD S. GILLIAM, JR.**  
United States District Judge